Closefection Questioner mailed tom. nov. 12 Got Soels on 21,1952 Series VI. MINESTER, SERIES, XIV Conscientions Objector DEC. 9, 1952 CLASSIFTED I-O INFORMATION 1 11, morted alonghestion to my BACK . F APRIL. 14, 1953 Respond cone coincidered anew Pacitioner 17, notice of aboutestion I-O Moi/ 30 Class, I-O By appeal Board Externation the Spoken Mark June 2, 1953, holie of Closification Rent tome Special Form For Conceention, Offerter Milel to me how, 24, 1952 Janailed Kock. DEC. 1, 1952 ASKED FOR PERSONAL APPEARINCE DEC. 19, 1952 RECEIVED WASHING STATE HEAD GUARTERS. DEC. IN 1951 Sent back from that head granters DEC, 31, 1952 and said for them to notify me for a persond appearance, beal Bound received this information fack to them Jan, 2. 1953 Contificat For Rion correction by Them Jan. 13,1953 also textimony Card. notified of Personal appearance to be there on march. 17 1953 but was an Changed

to much 26 but bud to be porpored = Board. Agustrant was granted "courters enterview with logal board, Two. Bewett on had regentrant to state his come to the board and registerent stated he wanted to point out to the board that reveral documents had hear added to file since he was Clarified I-O and which he Thought would entitle win to a I-VD Clarific Segulrant stated that members of Tehovak's Metressen do not have to Attend colleges To become number; last he otherdr for the field with another Good told reges trail that he could appeal his closefication and for Their decision Reason and consider angui Reclarified I-a Blogainge Walter

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## In Regard to Series VI

I would like to make this statement concerning my ministery.

I came into contact with Jehovah's Witnesses about the year 1940. In that years that followed I learned of God's requirements to gain endless life in a righteous world! (same globe only with perfect conditions) Please see Ecclesiastes 1:4 Psalms 78:69 Proverbs 10: 28-30 Isaiah 45:18 Matthew 6:10 John 17:3 2 Tim. 4:2 Rev. 21:1.

From 1940 till now I have spent many hours of personal study on these bible subjects. I also have regularly attended four one hour bible classes weekly study for these classes is done outside of class), hese classes consist of two general bible studies us ing Watchtower publications as aids, also one Service Meeting in which I was trained for door to-door and bible studie work along with other necessary instructions. I also received practical field training. The fourth meeting is called the Theocratic Ministiry School. The purpose of this meeting is to train students for public speaking. Students are assigned 6/8 minutes talks which after delivery before an auditience they are counciled by the school instructor and is this way become efficient speakers. As students progress in school they are also given 15 minute talks. Because of this training I have recently given 3 one hour talks which were advertised in the area where talk was given. Enclosed it are copies of handbills used in advertiseing talk.

On September 20, 1942 I was baptized in accordance with the prescribed ceremonies of Jehovah's Witnesses. Jehovah's Witnesses believe that baptism constitutes formal ordination therefore from September 20, 1942 to April 30, 1952 I was a part-time ordained minister of religion. From May 1, 1952 to now I am serving as a full time minister(pioneer) devoating a minimum of 100 hours a month to this service. I also have a authorized territory assignment in the Moses Lake Company of Jehovah's Witnesses Territory by the Watchtower Bible and Tract Society. I also have been appointed to the position of Assistant Company Servant and Theocratic Ministary School Servant by the Society in the Ephrata Company of Jehovah's Witnesses.

I hope these few braif facts will help the board in proper classification of me as a ordained minister.

If more information is needed please do not hesitate to write me.

Richard Rawe

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