

Date	Event
44	Theudas declared himself the Messiah, taking 400 people with him into the desert. T beheaded by Roman soldiers. Josephus records this.
53	Even before all the books of the Bible were written, there was talk that Christ's return had already taken place. The Thessalonians panicked on Paul, when they heard a rumor that the day of the Lord was at hand, and they had missed the rapture.
80	Ben Zakkai died about 80, and expected the Messiah about the time of his death
100 - 200	Rabbi Eliezer ben Hyrcanus (1-2 Cent) thought the days of the Messiah would last 40 years. Before Bar Kochba the Mess. age was short; longer afterward
130	Rabbi Jose, the Galilean, a contemporary of Hyrcanus and Azariah, thought the Messiah would come in three generations (60 years), after the destruction; namely 130 (Luther Martin, Date Setters, Guardian of Truth, Sept. 15, 1994)
381	Return of Christ; Tichonus a writer of the 4th Cent (Luther Martin, Date Setters, Guardian of Truth, Sept. 15, 1994)
400	Hippolytus "calculated that 5,500 years separated Adam and Christ and that the life of the world was 6,000 six full 'days' of years until the seventh the day of rest." His calculations in 234 indicted there were still two centuries left. (from A History of the End of the World, Rubinsky and Wiseman, 1982)
400	Rabbi Dosa (2-3rd Century) said the Messiah would come at the end of 400 years. This was based (?) on Gen. 15:13 (Luther Martin, Date Setters, Guardian of Truth, Sept. 15, 1994)
435	Messiah comes; Rabbi Judah ha-Nasi (135-220) believed Messiah would come 365 years after Temple destroyed in 70 (Luther Martin, Date Setters, Guardian of Truth, Sept. 15, 1994)
470	Messiah would come; Rabbi Hanina (3rd C), though Messiah would come 400 years after Temple Destruction. (Luther Martin, Date Setters, Guardian of Truth, Sept. 15, 1994)
500	A Roman priest and theologian in the second and third centuries, predicted Christ would return in A.D. 500, based on the dimensions of Noah's ark.
500	Return of Christ; Hyppolytus (170-236) and Lactantius (250-330) said 500 would be the time for the second coming of Christ (Luther Martin, Date Setters, Guardian of Truth, Sept. 15, 1994)
950	Acrostic on the end of the world, predecessor of Celano's "Dies irae," found in a ms. from Aniane (second half of the tenth century, ed. Paulin Blanc, "Nouvelle Prose sur le Dernier Jour, Composée avec chant noté, vers l'An Mille..." <i>Mémoires de la Société Archéologique de Montpellier</i> , 2 (1850), 451-509, second copy located by Michel Huglo: BN lat. 1928 f.178, Fécamp c.1040).
950	"Treatise on the Antichrist" by Adso of Montier-en-Der, c.950, a response to a variety of crises at mid-century that provoked widespread apocalyptic disquiet, and rapidly become a central text in the European eschatological literature (ed. by Verhelst, <i>CCSL, Cont. med. aevi</i> 40; study in the context of 1000, by Verhelst, "Adso van Montier-en-Der en de angst voor het jaar Duizend," <i>Tijdschrift voor Geschiedenis</i> , 90 (1977), 1-10); and C. Carozzi, <i>La fin des temps: Terreurs et prophéties au Moyen Age</i> (Paris: Stock, 1982), pp.186-94. See below # .
950-80:	Letter on the Hungarians that speaks of widespread apocalyptic reactions among the population, <i>Ac primum dicendum opinionem quae innumeros tam in vestra quam in nostra regione persuasit frivolum esse et nihil veri in se habere, qua putatur Deo odibilis gens Hungrorum esse Gog et Magog ceteraque gentes quae cum eis describuntur... Dicunt enim nunc esse novissimum saeculi tempus finemque imminere mundi, et idcirco Gog et Magog esse Hungros, qui numquam antea auditi sunt, sed modo, in novissimo temporum apparuerunt.</i> R.B.C. Huygens, "Un témoin" [n.11], p.231, lines 94-106; letter from the bishop of Auxerre to the bishop of Verdun (commentary by Huygens, p.236f). Dated variously early tenth century, or, according to Huygens, to second half of the tenth ("Un témoin de la crainte de l'an 1000: La lettre sur

	les Hongrois," <i>Latomus</i> , 15 (1956), 224-38); considered the background of Adso's treatise (see below #3).
950	In A.D. 950 Adso of Montier-en-Der wrote a "Treatise on the Antichrist" which was a response to a number of mid-century crises that had provoked widespread alarm and fear of an end-time apocalypse.(5) Five years later, Abbo of Fleury heard a preacher in Paris who announced that the Antichrist would be unleashed in the year 1000 and that the Last Judgment would soon follow.(6) At about the same time a panic occurred in the German army of Emperor Otto I because of a solar eclipse that the soldiers mistook as a sign of the end of the world.(7) And when the last Carolingian dynasty fell with the death of King Louis V in 987, many saw this event as a precursor to the arrival of the Antichrist. King Otto II of Germany had Charlemagne's body exhumed on Pentecost in the year 1000 supposedly in order to forestall the apocalypse. Both Halley's comet in A.D. 989 and a super nova in A.D. 1006 were interpreted as signs of the end. About the same time, the Moslem caliph, Al Hakim, destroyed the Holy Sepulcher in Jerusalem prompting apocalyptic fear in the west as well as violent anti-Jewish outbursts.(8)
964:	"Dum saeculum transit finis mundi appropinquat..." [As the saeculum (century?) passes, the end of the world approaches.] <i>Cartulaire de Saint-Jouin-de-Marnes</i> , pp.1, 11, 17.
965:	Abbo hears a preacher in Paris announcing the unleashing of Antichrist for 1000 AD and the Last Judgment for shortly thereafter (see below # 7, 17).
968:	Panic in Otto's army at an eclipse the soldiers took to portend the end of the world (<i>Gesta episcoporum Leodensium</i> , MGH SS IX, p.202)
968-9:	Annalists note in the margin of Easter tables: <i>mille anni a nativitate Christi</i> , based on a "misreading" of the base year in the Easter Tables as <i>Anno passionis</i> . Three years earlier unusual events with apocalyptic tonality (fire from heaven, release of demons) occur. (<i>Annales de Saint Florent de Saumur, et de Vendôme</i> , Halphen Recueil d'Annales angevines, p.58 n.2, 116 n.6.) Note that, in typical capstone style, Halphen does not include the note, with its millennial consciousness in the text of his edition, nor even in a footnote to that year, but appended to a footnote for another year, and explained away as a mistake.
969 and/or 980:	widespread apocalyptic expectation in Lotharingia at the coincidence of the Annunciation and the Crucifixion against which Abbo writes a letter.
979:	<i>Igneae acies visae sunt in caelo per totam noctem 5 Kalendas Novembris. Hoc anno complentur mille anni a nativitate Christi, secundum veritatem evangelii, qui secundum cyclum Dionisii anno abhinc 21 finiuntur; sicque in anno dominicae passionis veritati evangelicae contrahitur.</i> Sigebert of Gembloux, <i>Chronicon universale</i> c.1114, PL 160 c.194 (here using Abbo's correction of the date AD; see next item).
983-4:	Abbo redates the year 1000 four years into the past (true AD 1000 = Dionysus' 979) using the apocalyptic beliefs above (#7, see also #17) as the basis of his calculations.
987-91:	The last Carolingian dynasty (the final hindrance to the arrival of Antichrist according to Adso) falls; the capture of the last potential ruler occurs under most dastardly circumstances. Southern charters begin to date AD, with Christ reigning, a traditional interregnal formula with apocalyptic antecedents (Kantarowicz, <i>The King's Two Bodies</i> , p.).
989, August:	Halley's Comet appears, cited in <i>Annales divionenses</i> , MGH SS V, p. ; and <i>Annales Quedlinburgenses</i> MGH SS III, p.68; Thietmar of Mersebourg, <i>Chronicon</i> IV, 10; (also Glaber III, 3? acc. to France, p.110-11, and n.4, but see below under 1006, #29); P. Moore and J. Mason, <i>The Return of Halley's Comet</i> (Cambridge, 1984), p.46)
989-1000:	First wave of peace councils in the South (see below).
990s:	mention of apocalyptic beliefs leading to violent seizure of church property at St. Hilaire.
990s-	Preaching of Aelfric and Wulfstan, filled with images of Last Judgment, explicitly linked at points to the year 1000 and the unleashing of Antichrist (Gatch, Milton McC., <i>Preaching and Theology in Anglo-Saxon England: Aelfric and</i>

1010s:	Wulfstan (Toronto, U. Press, 1977).
992:	Coincidence of Crucifixion and Annunciation; Nouaillé begins its charters for the next decade with "Appropinquante finem mundi..."; Adso, an old man, leaves on a one-way pilgrimage to Jerusalem; German chronicles report light from north at dawn like the sun, rumor among many that 3 suns, 3 moons and stars were fighting, indicating heavy mortality and famine (Thietmar IV, 19; An. Quedl. ad an. 993, MGH SS III, 69; Annales Augustani, ibid. p.124).
994-1000:	Outbreaks of sacer ignis throughout France, associated in Limoges with the Peace of God.
994-5:	various signs (including a monstrous child), famines, plagues and mortality in Saxony, referred to as the biblical "tria iudicia pessima" (Annales Quedlinburgenses, MGH SS, III p.94; also Thietmar IV, 17; Annales Augustani, MGH SS III, 124).
994-6:	De fine quoque mundi coram populo sermonem in Ecclesia Parisiorum adolescentulus audivi, quod statim finito mille annorum numero Antichristus adveniret, et non longo post tempore universale iudicium succederet: cui praedicationi ex Evangeliiis ac Apocalypsi et libro Danielis, qua potui virtute, resistiti. Denique et errorem qui de fine mundi inolevit abbas meus beatae memoriae Richardus sagaci animo propulit, post quam litteras a Lothariensibus accepit, quibus me respondere iussit; Nam fama pene totum mundum impleverat, quod, quando Annuntiatio Dominica in Parasceve contigisset absque ullo scrupulo finis saeculi esset. De initio etiam Adventus qui ante Nativitatem Domini per singulos annos agitur, aliquando error gravissimus extitit, aliis inchoantibus post v. Kalendas Decembris aliis ante, cum numquam plus quatuor ebdomadas, saltem unam diem Adventus habeat; cumque de huiusmodi diversitate soleant contempiones in Ecclesia crescere, concilio determinandum est, ut omnes qui in ea vivimus unum sapiamus quod vestra industria CONCEDAT qui nos unanimes VULT HABERE IN DOMO SUA." Abbo of Fleury, Apologeticus ad hugonem et rodbertum reges francorum, London, BM 10972, f.22v; PL 139 c.471-2; dated before 996 by Vidier (p.105- 7); 994-5 by Mostert (p.48-51). <i>Concerning the end of the world, as a youth (adolescentulus) I heard a sermon in a [the?] church in Paris that as soon as the number of a thousand years should come, the Antichrist would come, and not long thereafter, the Last Judgment would follow; which preaching I resisted with all my strength from the Evangels and the Apocalypse and the book of Daniel.</i>
994-999:	Otto III engages in elaborate program of renovatio imperii romani that, from the apocalyptic scenario, would reaffirm the existence of the "barrier" to Antichrist, particularly important given the demise of the last of the Carolingians in the previous decade (see above # 3, 9). In this he recapitulated many of Charlemagne's responses to the coming of the year 6000 (see below # 14, 17).
999	"Iste fuit Girbertus, tempore cuius impletus est annus millesimus ab incarnatione Domini." <i>Annales Pragenses ad an. 999</i> , MGH SS III, 120.
1000	This year goes down as one of the most pronounced states of hysteria over the return of Christ. All members of society seemed affected by the prediction that Jesus was coming back on Jan 1, 1000 AD. There really weren't any of the events required by the Bible transpiring at that time. The magical number 1000 was primarily the sole reason for the expectation. During December 999 AD, everyone was on their best behavior; worldly goods were sold and given to the poor, swarms of pilgrims headed east to meet the Lord at Jerusalem, buildings went unrepaired, crops were left unplanted, and criminals were set free from jails. The year 999 AD turned into 1000 AD and nothing happened.
1000	<i>Annales Elnonenses, ad an. 1000; MGH SS V, p.12; contemporary hand; noted in mid-11th century by the Annales Laubienses and Leodinienses, MGH SS 5, 18. Anno dominicae incarnationis 1000, ind. 13. epacta 12. concurrente 1. termino pascali 9. Kal. Apr. 4 Kal Apr. feria 6, celebrantibus christicolis sacrosanctae passionis ac redemptionis illius misterium, terraemotus magnus factus est, non ita ut pepe accidere solet, vento in benas terrae condito, ubi concava terrarum viscera his motibus subiacent veluti venti capacia; sed generali et vasto tremore totius obrbis magnitudo passim contremuit, ut cunctis fieret manifestum, quod ore veritatis fuerat ante promissum. His namque et aliis signis quae praenuntiata fuerunt opere completis, hinc iam fit nostra spes certior omni visu, de his quae restant ordine complendis.</i>
1000	Otto returns to Aachen where he exumes Charlemagne's body on Pentecost of the year 1000.
1000	Gerbert/Sylvester and Otto III carry out an unusual procession on August 15, 1000: "In assumptione sancte Mariae nocte quando tabula portatur" (Bamberger manuscript from 1067 published in Giesebrecht, Geschichte der Deutchen Kaiserzeit II, Documents; also see Lausser, Gerbert, p.325; Molinier II, Mabillon II, 226, 334; Histoire littéraire XIII, 600;

1000	Outbreak of heresies in France, Italy, south-west Mediterranean that Glaber interprets as the unleashing of Satan according to Revelations (Historiarum, II, 22-23; ed. France, p.88-93).
1000	All the references, still poorly known, from computist texts that privilege the year 1000, which, coming in the middle of a 19 year cycle (988 1006) should neither begin nor end any Easter table: cf. Vat.reg.lat.1127 f.10v, from 920 to "MILLE"; St. Gall 902, 817-999; St. Gall 387, 1001-1129.
1000	"Tertio Ottone imperante. Millesimus annus supercrescens statute computationis numerum, secundum illud quod legitur scriptum: Millesimus exsuperat et transcendit omnia annus." Annales Hildesheimenses III, Préface (MGH SS III,), written c.1040.
1000	"Interea millesimus ab incarnatione Domini annus feliciter impletus est et hic est annus archiepiscopi 12." Adam of Bremen, Gesta Hammaburgensis ecclesiae pontificum (II, xl; MGH SS 7.320) late eleventh century.3
1000	"Data mense augusto, regnante Rotberto rege, anni ab Incarnatione Domni nostri Jesu Christi usque in presentem diem mille et I." (Charter of Saint- Hilaire of Poitiers, ed. Redet, #67, p.76).
1000	references to 1000 taken from Sigebert in later medieval chroniclers: see the collection in Bouquet, <i>Historiens des Gaules de de la France</i> , 10.xcix, 28de, 28de,197b, 205b, 217c, 271c, 282a, 290b, 291a, 299c, 319b.

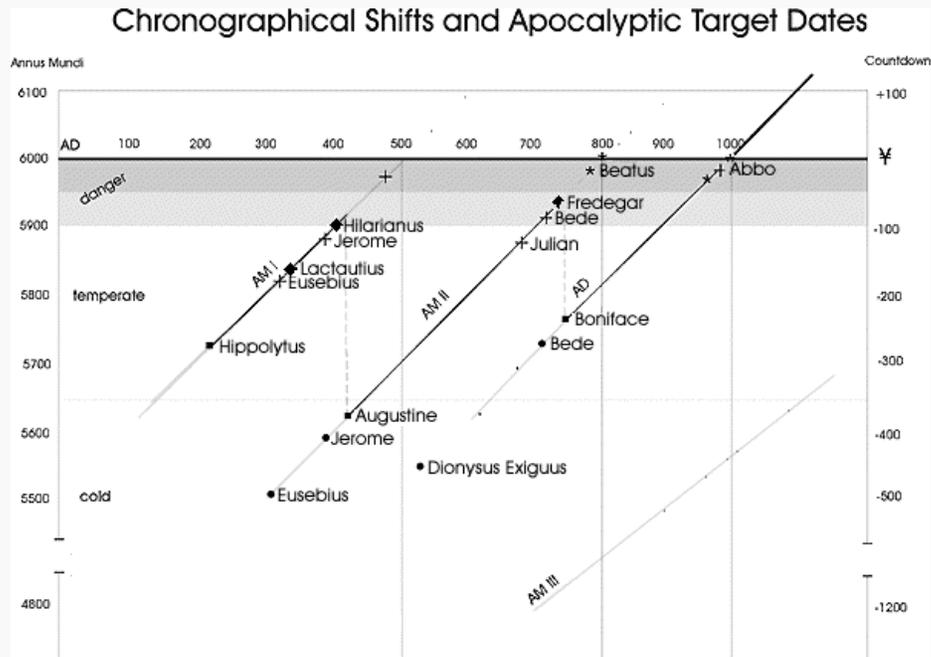
1000

Five reasons why 1000AD was not a significant date:

1. People did not even know the date -- peasants had no notion of chronological time, elites used a variety of systems and even those using AD disagreed.
2. There are no theological reasons for 1000 to have eschatological significance.
3. There is almost no surviving evidence of any apocalyptic terrors from the period.
4. The little that survives is not directly related to 1000, but to dates such as 968, 1010 and 1033.
5. Therefore we should not be surprised to find 1000 was a "year like any other" in which the normal train of medieval life -- wars, councils, ploughing, and praying -- went on in uninterrupted flow.

The utter absence of documentation attesting to apocalyptic beliefs and movements is, in this view, decisive proof. How can one possibly argue that a whole generation is obsessed with something about which they do not talk? by Richard Landes

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1002,

December: aparuit in aere portentum mirabile, species uidelicet seu ipsa moles immensi draconis a septentrionali plaga egrediens cum nimia coruscatione petebat austrum. Quod prodigium pene homines uniuersos qui uidere infra Gallias terruit. (Glaber, Historiarum 2.8.15; France p. 78, with further references in Chronicon sci petri vivi, p.107 n.7; Hugh of Flavigny, p.368; cf. St. Arnulf (Geary, *Phantoms*); ipse vero anno antequam moreretur, multa prodigia in caelo visa sunt. nam quadam die 19 kal. ian., circa horam 9 quasi quedam facula ardens viso celo cum longo tractu instar fulguris terris delabitur, tanto sane splendore ut non modo qui foras in agris, verumetiam in tectis erupto per quaeque patentia lumine, oculi ferirentur. ipsa vero caeli fissura dum elementis in se invicem propinquantibus sensim evanesceret, interim, mirabile dictu, quasi in similitudine serpentis, crescente quidem capite cum ceruleis pedibus visa est figurare. et hoc non sine grande admiratione multis spectantibus paulo post his parvit... ipso etiam anno cometae appuerunt. imperator

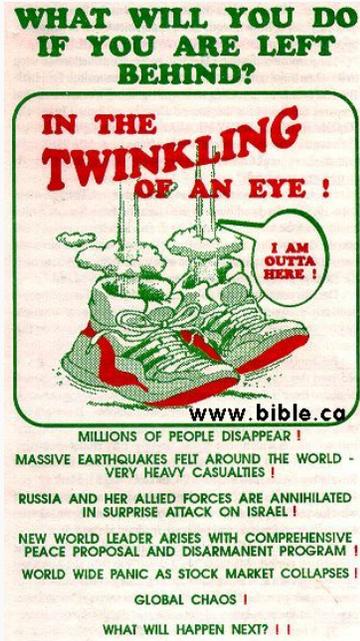
	contra romanos... obiit." <i>Gesta episcoporum Cameracensium</i> 1.114; MGH SS 7.451.
1003	According to Glaber Europe covers self in white mantle of Churches (<i>Historiarum</i> III, 4; ed. France, p.114-17)
1003:	<i>Annales de Saint-Benoît-sur-Loire</i> , [= 1000 + 3,5 years of Antichrist] (BN lat. 5543, f.22; ed. MGH SS II, p.255; PL 139 col.583, cf. Augustin, <i>De civ. Dei</i> , XX, 13. See also <i>Miracula s. Benedicti</i> , III, 9; ed. de Certain, p.150-53. Note that this text is evidence of how little impact Abbo's efforts to correct Dionysus Exiguus (above #10) was: even his own disciples ignored his proposed calculations.
1004:	Post salutiferum intemperate virginis partum millenarii numeri linea consummata et in quinto cardinalis ordinis loco et in eiusdem quarte ebdomade inicio clarum mane illuxit seculo (Thietmar de Meersebourg, <i>Chronicon</i> VI, 1; ed. Holtzmann and Trillmich, p.243 and n.7). cf: "Nempe haec assidue. Iam clarum mane fenestras intrat et augustus extendit lumine rimas." (A Persius Flaccus, <i>Satires</i> III, 1)
1005-1006:	Terrible famine throughout Europe, associated with apocalyptic portents in several texts: <i>Annales Sangallienses</i> by Hepidannus "Ecce fames qua per secla non saevior ulla" (MGH SS 1.81); <i>Annales Leodinienses</i> and <i>Laubienses</i> , MGH SS IV, p.18; <i>Annales Quedlinburgenses ad an.</i> 1009 MGH SS 3.80; <i>Annales Hildesheimenses</i> , ad an.1006); Glaber, <i>Quinque libri</i> , 2.9 (5 years ca. 1001-1006); Hugh of Flavigny (based on Glaber); <i>Chronicon Turonensis ad an.</i> 1006; Sigebert of Gembloux <i>ad an.</i> 1006);
1006,	May: New star sighted in heavens (Super Nova of 1006), at same time a chaplain of the Emperor converts to Judaism (Albert of Metz, <i>De diversitate temporum</i> , I, 6-7; II, 22-3 ed. MGH SS IV, p.704, 720-3; <i>Annales Leodinienses</i> and <i>Laubienses</i> , MGH SS IV, p.18; <i>Annales Mosomagenses</i> , MGH SS 3.161; <i>Annales Beneventani</i> , <i>ibid.</i> , p.177; probably Radulphus Glaber <i>Quinque libri</i> 3.3.9; <i>Chronicon Venetum</i> , MGH SS 7.36). B. Goldstein, "The Supernova of A.D. 1006," <i>The Astronomical Journal</i> 70 (1965): 105-111.
1009-10:	Destruction in Jerusalem of Holy Sepulchre by the chiliastic Moslem caliph Al Hakim, apocalyptic reaction in West including violent anti- Jewish outbursts (Glaber, Ademar, <i>Annales Lemovicenses</i> , ad an. 1010; <i>Annales Beneventani</i> , <i>ad an.</i> 1010, MGH SS III, p.177;
1009	Rain of blood; sun turns red and fails to shine for three days; plague and death follow (<i>Annales Quedlinburgenses ad an.</i> 1009 MGH SS 3.80).4
1010:	Brythfird commentaries note that the 1000 years of the Apocalypse are completed according to human calculations, therefore supporting Augustine's allegorical reading
1011-1012:	apocalyptic vision of monk at St-Vaast recorded by Richard of Saint-Vanne (Hugh of Fleury, MGH SS 8.***)
1012-1014:	Various prodigies and natural disasters provoke the expulsion of the Jews from Mainz and lead some to believe that the world was "returning to its original chaos." (<i>Annales Quedlinburgenses</i> , MGH SS, III p.82-3.
1018:	Pre-dawn panic and trampling at St. Martial followed by outbreak of heresy throughout the south, seen as agents of Antichrist by Ademar of Chabannes (<i>Historia</i> 3.**; ; see below II-8).first third eleventh century: Heribert the monk reports a heresy from the Perigord, apocalyptic tone to the letter (see Head and Landes, <i>Peace of God</i> , pp. 347-50)
1022:	Burning of heretics at Orléans, described in several texts in apocalyptic tones (John of Ripoll, Ademar of Chabannes, Radulphus Glaber; cf. I Corinthians)
1024?:	Letter from heaven calling for Peace Councils circulates throughtout Northern France (<i>Gesta episcoporum cameracensium</i> , II, 52; MGH SS V, p. .)
1025:	Radulphus Glaber begins a world history that, under the guidance of William of Volpiano, explicitly makes the year 1000 the focal point: "Ipsius namque imperio maxima iam ex parte eventuum ac prodigiorum, quae circa et infra Incarnati Salvatoris annum contigere millesimum, descripseram." (<i>Vita Willelmi Divionensis</i> of Radulphus Glaber, 28; ed., PL 142, col. 718; Niethard Bulst, <i>Deutsches Archiv</i> , 30 (1974), p.485; France, p.294-7).

1025:	Adémar de Chabannes begins a world history whose major theme from 1010 on is apocalyptic signs and prodigies (<i>Historia</i> 3.46-7, 49, 52, 56, 59, 62; see Landes, Relics, chap. 6).
1026-7:	Large collective pilgrimage to Jerusalem led by Richard of St. Vaast.
1028:	Rain of Blood (classic apocalyptic sign) on the Aquitanian shore provokes letters from William V to Robert, Robert to Gauzlin of Bourges and Fulbert of Chartres on their opinion (correspondance of latter two in Bautier <i>Vita Gauzlini</i> , p.159-67; see treatment in Fried, "Endzeiterwartung," pp.385-87)
1029-32:	Ademar of Chabannes produces some 500 folios of historical fiction in which apocalyptic themes play a major role.
1030-33:	terrible famine throughout France (Glaber, Ademar, et al.)
1030-46:	Mention of heresies throughout Christendom (Italy, Gaul, Greece, Hungary) by Gerard, bishop of Csanád (<i>Deliberatio supra hymnum trium puerorum</i> , IV, ll.447-75 (associated in his commentary with Revelation 19:17- 21 (ll. 489ff); ed. G. Silagi, <i>CCSL Cont. med. aeui</i> , 49, pp.50-1; cf. also VI, ll.704ff, where similar anti-ecclesiastical phenomena are associated with Revelation 20:7; ed. p.96f).
1031-3:	wave of peace councils throughout France, starting in Aquitaine (documents from Vich, Poitiers, Limoges, Burgundy, Arras?), associated with millennium of Passion by Glaber IV, 4.
1033	This year was sighted as the beginning of the millennium because it marked 1000 years since Christ's crucifixion.
1033 - 36	Deacon of Orleans leaves for Jerusalem on pilgrimage out of apocalyptic expectations.
1033:	prodigies, eclipse, ignis ardentium, massive earthquake etc. leads to penitential procession in Jouarre-Rebais, dated millennium of the Passion, Miracles de Saint-Ayeul (<i>Miracula sancti agili abbatis</i> , 1, 3; AA SS Août VI, p.588);
1033:	Mass pilgrimage to Jerusalem noted in Ademar and Glaber (who associates it with apocalyptic expectation)
1114	Sigebert of Gembloux, <i>Chronicon universale</i> c.1114, PL 160.198; MGH SS 6.353-4 Anno Jesu Christi millesimo secundum supputationem Dionisii multa prodigia visa sunt. Terraemotus factus est permaximus; cometes apparuit; 19 Kalendas Januarii circa horam 9 fisso caelo quasi facula ardens cum longo tractu instar fulguris illabitur terris, tanto splendore, ut non modo qui in agris erant, sed etiam in tectis, irrupto lumine fererentur. Qua caeli fissura sensim evanescente, interim visa est figura quasi serpentis, capite quidem crescente, cum ceruleis pedibus.
1135-1202	The Calabrian monk, Joachim of Fiore (ca. A.D. 1135 1202) stands out as a key figure in medieval apocalypticism. On Easter Sunday in 1183 he was inspired to write his massive Exposition on Revelation. Later near the end of his life, he summarized his prophetic knowledge in the Book of Figures. His writings influenced a wide range of medieval events. The Franciscan order was founded on the basis that they would be the spiritual elite described in Joachim's "Age of the Spirit," a future time when God would send revelation directly to believers. Using Joachim's hints, writers concluded that the "Age of Grace" would end and the "Age of the Spirit" would begin in A.D. 1260. This prophecy, mixed with German social unrest, created a myth surrounding Frederick II. Having ruled from 1220 to 1250, many believed that Frederick was the "Emperor of the Last Days" who would usher in the new Millennium. The myth gained force when Frederick seized Jerusalem in 1229. When he died in 1250, a new myth started that Frederick would return from the dead. Two pseudo-Fredericks were burned at the stake by his successor to the throne. The Book of a Hundred Chapters stated that the returned Frederick would lead a fight against corruption in the state and the church, and that he will instruct his followers to "Go on hitting them" (referring to the Pope and his students) and to "Kill every one of them!" (Paul Boyer, <i>When Time Shall Be No More: Prophecy Belief in Modern American Culture</i> , Cambridge, Mass.: The Belknap Press, Harvard University, 1992, p. 53-55)

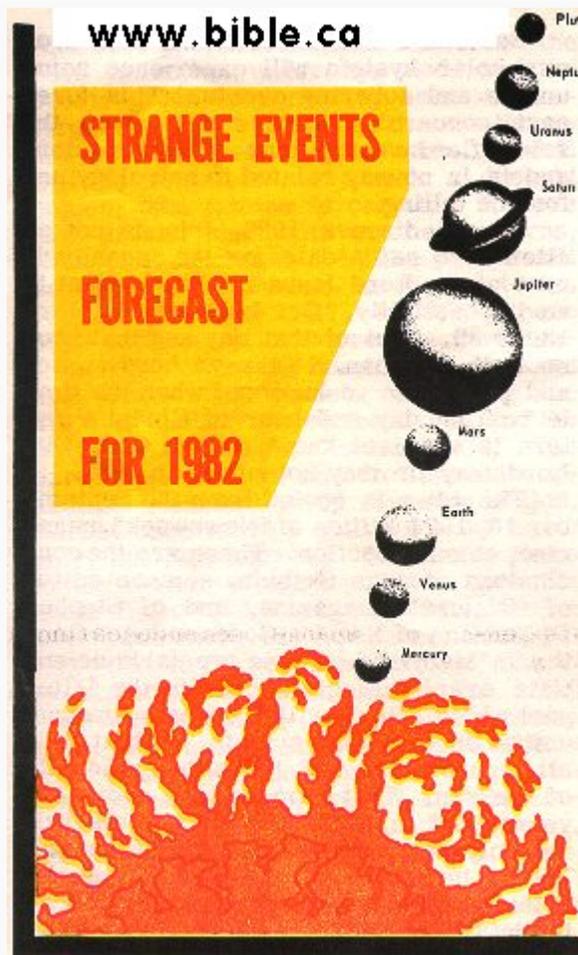
1186	The "Letter of Toledo" warned everyone to hide in the caves and mountains. The world would be destroyed and only a few would be spared.
1415	The Taborites, founded in A.D. 1415, also looked back to Joachim for their prophetic beliefs. They believed that once their persecutors were defeated, Christ would return and rule the world from Mount Tabor, a mountain they had renamed south of Prague. Their communal activities eventually turned bloody, prompted by tracts with lines like, "Accursed be the man who withholds his sword from shedding the blood of the enemies of Christ." (Paul Boyer, <i>When Time Shall Be No More: Prophecy Belief in Modern American Culture</i> , Cambridge, Mass.: The Belknap Press, Harvard University, 1992, p. 53-55) After a crushing defeat at the hands of the German army, the group quickly disbanded. Although all of these prophecies were misguided, it would be a mistake to doubt the sincerity of the individuals. However, the events surrounding the end of the first millennium should temper our desire to make predictions about the coming new millennium. Next, we will look at more recent predictions that have been just as wrong.
1420	The Taborites of Czechoslovakia predicted every city would be annihilated by fire. Only five mountain strongholds would be saved.
1524-1526	Muntzer, a leader of German peasants, announced that the return of Christ was near. After he and his men destroyed the high and mighty, the Lord would return. This belief led to an uneven battle with government troops where he was strategically out-numbered. Muntzer claimed to have a vision from God where the Lord promised that He would catch the cannon balls of the enemy in the sleeves of His cloak. The vision turned out to be false when Muntzer and his followers were mowed down by cannon fire.
1533	Beginning of the Millennium, Anabaptists (Luther Martin, Date Setters, Guardian of Truth, Sept. 15, 1994)
1533	Christ's Coming and Judgment at 8:00 AM October 19, 1533; Michael Stiefel (1486-1567) Acq. with Martin Luther, and taken into Luther's home when he had not given away all possessions. (Luther Martin, Date Setters, Guardian of Truth, Sept. 15, 1994)
1533	End of the world, preceded by 3-1/2 years of apocalyptic tribulation. (Melchoir Hoffman, from S German Imperial Free City of Schwabish Hall.) Associated with Srousbour Anabaptists, some called Melchoirites Emphasized "inner" word to "outer" written word (Gary K. Waite "David Joris and Dutch Anabaptism 1524-1543" Wilfrid Laurier University Press (Waterloo, Ontario), 1990.)
1534	A repeat of the Muntzer affair occurred a few years late. This time Jan Matthys took over the city of Munster. The City was to be the only one spared destruction. The inhabitants of Munster, chased out by Matthys and his men, regrouped and lay siege to the city. Within a year everyone in the city was dead.
1534	Easter: April 5, 1534 Return of Christ; Jan Matijts, a "prophet" replacing Melchoir Hoffman (see 1533) who was imprisoned. Claimed Munster, not Strasbourg was the New Jerusalem; later Amsterdam. (Gary K. Waite "David Joris and Dutch Anabaptism 1524-1543" Wilfrid Laurier University Press (Waterloo, Ontario), 1990.)
1572	Benedictus Aretius of Berne (1505-1547) calculated that 1260 years added to the year Constantine made Christianity the official religion (312+1260=1572) should be the year. (Luther Martin, Date Setters, Guardian of Truth, Sept. 15, 1994)
1621	Soon after 1621; Sir Henry Finch; (Book: The World's Great Restauration or The Calling of the Jews) Peter Toon noted that 80 books were published in England by 1649
1650-1660	The Fifth Monarchy Men looked for Jesus to establish a theocracy. They took up arms and tried to seize England by force. The movement died when the British monarchy was restored in 1660.
1656	Conversion and Return of the Jews; Mary Cary; mentioned in Armageddon Now! by Dwight Wilson
1656	End of the World; Christopher Columbus; Book: Book of Prophecies (99 Reasons Why No One Knows When Christ Will Return, by B J Oropeza, Foreward by Hank Hanegraaff, IVP publishing, 1994)

1666	To the citizens of London, 1666 was not a banner year. A bubonic plague outbreak killed 100,000 and the Great Fire of London struck the same year. The world seemed at an end to most Londoners. The fact that the year ended with the Beast's number (666), didn't help matters either.
1666	generated much discussion as it was 1000 + 666 (Luther Martin, Date Setters, Guardian of Truth, Sept. 15, 1994)
1715	Christ's coming; Isaac Newton, a note in his research on the Law of Gravity (Luther Martin, Date Setters, Guardian of Truth, Sept. 15, 1994)
1715	Coming of Christ; William Whiston, who succeeded Newton as the Professor of Mathematics at Cambridge; also trans. Josephus removed from his professorship (Luther Martin, Date Setters, Guardian of Truth, Sept. 15, 1994)
1809	Mary Bateman, who specialized in fortune telling, had a magic chicken that laid eggs with end time messages on them. One message said that Christ was coming. The uproar she created ended when she was caught forcing an egg into the hen's oviduct by an unannounced visitor. Mary later was hanged for poisoning a wealthy client.
1814	Spiritualist Joanna Southcott made the startling claim that she, by virgin birth, would produce the second Jesus Christ. Her abdomen began to swell and so did the crowds of people around her. The time for the birth came and passed - she died soon after. An autopsy revealed it had been a false pregnancy.
1836	John Wesley wrote that "the time, times and half a time" of Revelation 12:14 were 1058 1836, "when Christ should come" (apud A. M. Morris, The Prophecies Unveiled, p. 361)
1836	Millenium begins; John Wesley, founder of Methodism; see 1836, J A Bengel (Luther Martin, Date Setters, Guardian of Truth, Sept. 15, 1994)
1836	Millennium begins; Johann Albrecht Bengel (1687-1752) divided 666 by 42 (months) and came outh that each month = 15-6/7 years. Came up with date using this formula (Luther Martin, Date Setters, Guardian of Truth, Sept. 15, 1994)
1843-1844	William Miller was the founder of an end-times movement that was so prominent it received its own name-- Millerism. From his studies of the Bible, Miller determined that the second coming would happen sometime between 1843-1844. A spectacular meteor shower in 1833 gave the movement a good push forward. The build up of anticipation continued until March 21, 1844, when Miller's one year time table ran out. Some followers set another date of Oct 22, 1844. This too failed, collapsing the movement. One follower described the days after the failed predictions, "The world made merry over the old Prophet's predicament. The taunts and jeers of the 'scoffers' were well-nigh unbearable."
1859	Rev Thomas Parker, a Massachusetts Minister, looked for the millennium to start about 1859.
1874	invisible return of Christ; Original position of the Watchtower. Then Charles Taze Russell predicted the Rapture in 1910, followed by End of the World in 1914--later interpreted as invisible return of Christ. (99 Reasons Why No One Knows When Christ Will Return, by B J Oropeza, Foreward by Hank Hanegraaff, IVP publishing, 1994)
1881	Someone called Mother Shipton 400 years earlier claimed the world would end in 1881. A controversy hangs over the Shipton writings, as to whether or not publishers doctored the text. If the date was wrong, should it matter anyway?
1910	The revisit of Haley's comet was, for many, an indication of the Lord's second coming. The earth actually passed through the gaseous tail of the comet. One enterprising man sold comet pills to people for protection against the effects of the toxic gases.
1914	was one of the more important estimates of the start of the war of Armageddon by the Jehovah's Witnesses (Watchtower Bible and Tract Society). They computed 1914 from prophecy in the book of Daniel, Chapter 4. The writings referred to "seven times". The WTS interpreted each "time" as equal to 360 days, giving a total of 2520 days. This was further interpreted as representing 2520 years, measured from the starting date of 607 BCE. This gave 1914 as the target date.
1914	Charles Russell, after being exposed to the teachings of William Miller, founded his own organization - the Jehovah's Witnesses. In 1914 Russell predicted the return of Jesus Christ.

1914, 1918, 1920, 1925, 1941, 1975 and 1994	<p>Jw's: Here are other dates that the Watchtower Society predicted. 1975 looked likely as it was computed as the 6000th anniversary of the creation of Adam in the Garden of Eden in 4026 BCE. They interpreted Psalms 90:10 as defining the length of a generation to be 80 years. Since 1914 plus 80 equals 1994, they predicted Armageddon would occur around that year. The latest estimate was 6000 years after the creation of Eve, for which no date can be determined with any accuracy.</p>
1914	<p>End of World; Charles T. Russel, Jehovah's Witnesses; later explained that Michael (ie Jesus) had defeated Satan in heaven</p>
1914	<p>; Jesus invisible and quiet return to the Earth. (Jehovah's Witnesses, Book: This Means Everlasting Life, page 221) "So A.D. 1914 marks the time of Christ's invisible return in spirit." Explained after they said he would return in 1914</p>
1917	<p>Nov. 1917, rebirth of God's people Israel and awakening of Russia</p>
1918	<p>In 1918, new math didn't help the Jehovah's Witnesses from striking out again.</p>
1920	<p>NO DATE ON BOOKLET early this century, periods after names and sections. Franklin Ferguson of New Zealand Booklet: The Lord is Coming (23rd Ed.) "Our Lord's long-promised Return appears to be at hand...We are not warranted in giving a date...we find the startling truth that everything predicted is now abundantly evident." (inside cover)</p>
1925	<p>The Witnesses had no better luck in 1925. They already possessed the title of most wrong predictions. They would expand upon it in the years to come.</p>
1953- AUG:	<p>David Davidson wrote a book titled <i>"The Great Pyramid, Its Divine Message"</i>. In it, he predicted that the world would end in 1953-AUG.</p>
1957- APR:	<p>The <i>Watchtower</i> magazine, quoted (1) a pastor from California, Mihran Ask, as saying in 1957-JAN that <i>"Sometime between April 16 and 23, 1957, Armageddon will sweep the world! Millions of persons will perish in its flames and the land will be scorched."</i></p>
1960:	<p>Piazz Smyth, a past astronomer royal of Scotland, wrote a book circa 1860 titled <i>"Our Inheritance in the Great Pyramid."</i> It was responsible for spreading the belief in pyramidology throughout the world. This is the belief that secrets are hidden in the dimensions of the great pyramids. He concluded from his research that the millennium would start before the end of 1960.</p>
1967	<p>When the city of Jerusalem was reclaimed by the Jews in 1967, prophecy watchers declared that the "Time of the Gentiles" had come to an end.</p>
1970's	<p>This 1970's tract says: "very likely going to happen in the very near future" Ron Reese</p>



- 1970's:** The late Moses David (formerly David Berg) was the founder of the Christian religious group, *The Children of God*. He predicted that a comet would hit the earth, probably in the mid 1970's and destroy all life in the United States.
- 1970** The True Light Church of Christ made its claim to fame by incorrectly forecasting the return of Jesus. A number of church members had quit their livelihoods ahead of the promised advent.
- 1973** A comet that turned out to be a visual disappointment, nonetheless, compelled one preacher to announce that it would be a sign of the Lord's return.
- 1975** The Jehovah's Witnesses were back at it in 1975. The failure of the forecast did not affect the growth of the movement. The Watchtower magazine, a major Witness periodical, has over 13 million subscribers.
- 1975** Armageddon, 1975; Jehovah's Witnesses; (Various publication, cited in Newsweek Oct. 15, 1984)
- 1977** We all remember the killer bee scare of the late 70's. One prophecy prognosticator linked the bees to Rev 9:3-12. After twenty years of progression and the bees are still in Texas, I'm beginning to think of them as the killer snails.
- 1979** Sept. 10, 1979; Walter M. Simmons; (Booklet: *The Day of the Lord*, 1978, *The final warning sign: June 28, 1967*) "Therefore, adding the 12 years, 75 days to the June 28, 1967 date ends on September 10, 1979." (p. 24).
- 1981** Lindsey boldly declared that "The Rapture" would occur before Dec. 31, 1981, based on Christian prophesy, astronomy and a dash of ecological fatalism. He pegged the date to Jesus' promised to return to Earth a generation after Israel's rebirth. He also made references to the "Jupiter Effect," a planetary alignment that occurs every 179 years, that would supposedly lead to earthquakes and nuclear plant meltdowns.
- 1981** Rapture June 28, 1981; Bill Maupin & The Lighthouse Gospel Tract Foundation, Tucson. Figured a miscalculation; changed to Aug. 7, 1981; Return of Christ to occur May 14, 1988; based on Founding State of Israel, May 15, 1948 (Gary DeMar, *The Debate Over Christian Reconstruction*, Ft. Worth: Dominion Press, 1988.)
- 1982** It was all going to end in 1982, when the planets lined up and created magnetic forces that would bring Armageddon to the earth.



"Scientists are forecasting that soon our solar system will experience some unique and sobering events. This forecast concerning 1982 comes from the scientific investigations of astronomers and is in no way related to astrology and fortune telling. The news is quoted from the September 16, 1974 edition of "Newsweek" magazine, science section. These are the conclusions of John Gribbin, science editor of "Nature" magazine, and of Stephen Plagemann of NASA's Goddard Space Center in Maryland. These reputable scientists are pointing out that in the latter part of 1982 there will take place an event unique in our solar system. At that time all nine planets will be on the same side of the sun. That happens once every 179 years, but in 1982 the nine planets will not only be on the same side of the sun, but in perfect alignment. "Newsweek"

referred to this situation as "An Apocalyptic Prediction." In the book that these men have co-authored, "The Jupiter Effect", they point out that, just as the moon affects earth tides by its gravitational pull, so do the planets affect each other, and particularly Jupiter, because of its great size. This has been linked to the earthquake frequency on our planet earth.

What will happen when all the planets come into one line and exert a united gravitational pull on our earth? These scientists speak of eight probable effects: 1) A disturbed magnetic activity in the sun, producing huge firestorms; 2) That the ionosphere of earth will be changed; 3) That radio and television communications will be disrupted; 4) That there will be weird lighting effects from aurora borealis; 5) There will be vast changes in wind patterns; 6) Rainfall and temperature patterns will change; 7) Earth's rotation, and the length of the days may change; 8) Many earthquakes will occur. "There will be many earthquakes, large and small... and one region where one of the greatest fault systems lies today, under great strain, long overdue for a giant leap forward, and just waiting for the necessary kick, is California." This is the frightening, apocalyptic vision of the scientists as quoted in "Newsweek." (Evangelical Tract Distributors, Edmonton, Alta., Canada)"

1982

A group called the Tara Centers placed full-page advertisements in many major newspapers for the weekend of April 24-25, 1982, announced: "The Christ is Now Here!" and predicted that he was to make himself known "within the next two months." After the date passed, they said that the delay was only because the "consciousness of the human race was not quite right..." Boy, all these years and we're still not ready.

1984	The Jehovah's Witnesses made sure in 1984 that no one else would be able to top their record of most wrong doomsday predictions. The Witnesses record is currently holding at nine. The years are: 1874, 1878, 1881, 1910, 1914, 1918, 1925, 1975, and 1984. Lately, the JW's are claiming they're out of the prediction business, but it's hard to teach an old dog new tricks. They'll be back.
1984 to 1999:	In 1983, Bhagwan Shree Rajneesh, Guru of the Rajneesh movement predicted massive destruction on earth, including natural disasters and man-made catastrophes. Floods larger than any since Noah, extreme earthquakes, very destructive volcano eruptions, nuclear wars etc. will be experienced. Tokyo, New York, San Francisco, Los Angeles, Bombay will all disappear.
1986:	Moses David of <i>The Children of God</i> faith group predicted that the Battle of Armageddon would take place in 1986. Russia would defeat Israel and the United States. A worldwide Communist dictatorship would be established. In 1993, Christ would return to earth.
1987	The Harmonic Convergence planned for Aug. 16-17, 1987, and several New Age events were to occur at that time. The second coming of the serpent god of peace and the Hopi dance awakening were two examples.
1988	The book "88 Reasons Why the Rapture is in 1988" came out only a few months before the event was to take place. What little time the book had, it used effectively. By the time Sept 11-13 rolled around, whole churches were caught up in the excitement the book generated. I personally had friends who were measuring themselves for wings. In the dorm where we lived, my friends were also openly confronting all of the unsaved. It became my job to defuse to situations. In one case, an accosted sinner was contemplating dispensary action against my now distant friends. Finally, the days of destiny dawned and then set. No Jesus. The environment was not the same as Miller's 1844 failure. To my surprise, the taunting by the unsaved was very brief. I took it that people have very little understanding of the Bible, so they had nothing to taunt my friends with. I made one other interesting observation. The time for the rapture was a 3 day window from Sept 11 to the 13 - my friends had given up hope on the morning of 12. I pointed out that they still had 2 days left, but they had been spooked nonetheless.
1988	Rapture in Rosh Hashanna Sept. 1988 before Sept 21, Edgar C. Whisenant (Book: 88 Reasons Why the Rapture Will be in 1988 (cites Joe Civelli as agreeing with his conclusions)

1988

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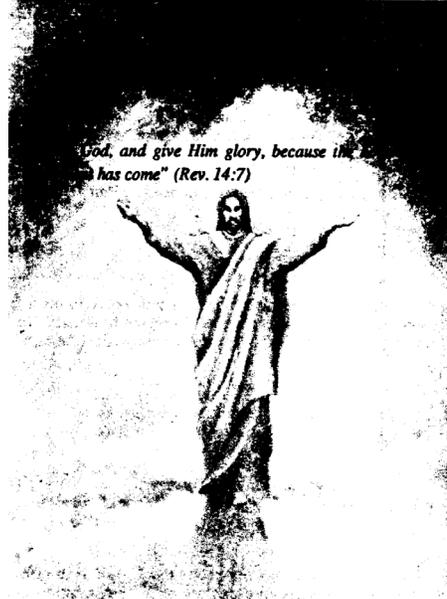
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1988	<p>Return of Christ: May 14, 1988; based on Founding State of Israel, May 15, 1948 Bill Maupin & The Lighthouse Gospel Tract Foundation, Tucson.; Rapture June 28, 1981; Figured a miscalculation; changed to Aug. 7, 1981 (Gary DeMar, The Debate Over Christian Reconstruction, Ft. Worth: Dominion Press, 1988.)</p>
1988	<p>Tribulation begins in 1988; J R Church (Book: Hidden Prophecies in the Psalms, clearly hints that 1988 will be the year.) "Psalms 88-94 seem to describe the future seven years of Jacob's Trouble in chronological order. This is not to say that the Tribulation Period will begin in 1988" (p, 246).</p>
1989	<p>After the passing of the deadline in 88 Reason's, the author, Edgar Whisenaut, came out with a new book called "89 Reasons why the Rapture is in 1989." This book sold only a fraction of his prior release.</p>
1989	<p>Rapture in Sept. 1989; Edgar C. Whisenant (Book: 88 Reasons Why the Rapture Will be in 1988; The Final Shout: Rapture Report 1989) Revised his thinking after it did not happen in 1988; documented in book Soothsayers of the Second Advent, Wm. Alnor</p>
1990's:	<p>In 1992, David Koresh of the Branch Davidian group in Waco Texas changed the name of their commune from <i>Mt. Carmel</i> to <i>Ranch Apocalypse</i>, because of his belief that the final all-encompassing battle of Armageddon mentioned in the Bible would start at the Branch Davidian compound. They had calculated that the end would occur in 1995. After a 51-day standoff, on 1993-APR-10, 76 members died as a result of a deliberately set fire.</p>
1991	<p>A local group in Australia predicted Jesus would return through the Sydney Harbor at 9:00 am on 31st March, 1991.</p>
1991	<p>Nation of Islam Leader Louis Farrakhan proclaimed the Gulf War would be "the War of Armageddon ... the final War."</p>
1991	<p>Menachem Schneerson, a Russian born rabbi, called for the Messiah to come by Sept 9, 1991, the start of the Jewish New Year.</p>
1992	<p>A Korean group called Mission For The Coming Days had the Korea Church a buzz in the fall of 1992. They foresaw Oct 28, 1992 as the time for the Rapture. Numerology was the basis for the date. Several camera shots that left ghostly images on pictures was thought to be a supernatural confirmation of the date.</p>
1992	<p>Oct. 28, 1992, Rapture; Full page ad in USA Today, on Oct. 20, 1991, placed by the Hyoo-go (Rapture) movement. EP News service quoted one sect, "50 million people will die in earthquakes, 50 million from collapsed buildings, 1.4 billion from World War III and 1.4 billion from a separate Armageddon." (99 Reasons Why No One Knows When Christ Will Return, by B J Oropeza, Foreward by Hank Hanegraaff, IVP publishing, 1994)</p>

1992

**GOD'S JUDGMENT
DAY IS NEAR
IN OCTOBER OF 1992, JESUS
WILL COME AGAIN**



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(BIBLICAL PROPHECY IS TO BE FULFILLED)

Rapture ⇨ United Europe (E.E.C.) ⇨ Antichrist Revealed ⇨
7 yrs. of Great Tribulation ⇨ Jesus' Coming to Earth with Saints
⇨ Thousand Years of Jesus' Reign on Earth ⇨ Great White Throne
Judgment ⇨ Eternal Heaven and Hell

"Some argue that nobody will know the coming of Jesus because the Bible says He will come as a thief. However, be alert, for He will come as a thief only to those who live in darkness, not to those who are in the light." The tract then quotes 1 Thessalonians 5:2,4 and Revelation 3:3 as proof for this assertion. Questions: Am I now "in the light" because I now "know" (??) it will be October 1992? Did the Thessalonians know this? What if an atheist read this tract? Ridiculous, isn't it!!! Our anonymous author continues. Jesus "knows and has revealed to thousands already!"

1993

If the year 2000 is the end of the 6000 year cycle, then the rapture must take place in 1993, because you would need 7 years of the tribulation. This was the thinking of a number of prophecy writers.

1994

In the book "1994 the Year of Destiny" F. M. Riley foretold of God's plan to rapture His people. The name of his ministry is The Last Call and he operates out of Missouri.

1994

Pastor John Hinkle of Christ Church Los Angeles caused quite a stir when he announced he had received a vision for God that warned of apocalyptic event on June 9th, 1994. Hinkle, quoting God, said, "On Thursday June the 9th, I will rip the evil out of this world." At the time, I knew Hinkle's vision didn't match up with scripture. From a proper reading of Bible prophecy, the only thing that God could possibly rip from the earth would be the Christian Church, and I don't think God would refer to the Church as "evil." Some people tried to reinterpret the Hinkle's unscriptural vision to mean that God would rip evil out of our hearts when he raptured us. Well, the date came and went with no heart surgery or rapture.

1994

Harold Camping in his book "Are You Ready?" predicted the Lord's return in Sept 1994. The book was full of numerology that added up to 1994 as the date of Christ's return.

1994

After promising themselves they would not make any more end time predictions, the Jehovah's Witnesses fell off the wagon and proclaimed 1994 as the conclusion of an 80 year generation - the year 1914 was the starting point.

1994	John Hinkle On Trinity Broadcasting Network quote: "The most cataclysmic experience that the world has ever known sine the resurrection is going to happen." He said, God said, "On Thursday, June the ninth, I will rip the evil out of this world." TBN's Paul Crouch later said maybe something was happening invisibly. (99 Reasons Why No One Knows When Christ Will Return, by B J Oropeza, Foreward by Hank Hanegraaff, IVP publishing, 1994)
1994	Sept. 15, 1994: Last Day and Return of Christ; Harold Camping; Book: 1994 (pub in 1992) "Last Day and return of Christ sometime on or between September 15, 1994...and September 27, 1994." (p. 531) "I will be surprised if we reach October 1, 1994" (p. 533)
1995	Armageddon Delayed! Jw's
	In early November 1995 Jehovah's Witnesses made newspaper headlines around the world. This time it was not a record crowd at a stadium convention or even a controversial blood transfusion case that attracted international attention, but the postponement of the End. One headline read: " Armageddon Not Coming ," and the related article stated that Jehovah's Witnesses had announced that "Armageddon [had] been delayed and [that] the end of the world [was] no longer nigh." (Victoria Times-Colonist, Sunday 12 November 1995, p. A2) click here for full details
1996	This had a special month, according to one author. He foresaw the month of Sept as the time for our Lord's return. The Church Age will last 2000 years from the time of Christ's birth in 4 BC.
1996	California psychic Sheldon Nidle predicted the end would come when 16 million space ships converged upon the Earth on Dec. 17, 1996, along with a host of angels. Nidle explained the passing of the date by claiming the angles placed us in a holographic projection to preserve us and give us a second chance.
1996:	The book " <i>The Return of Jupiter: End of the world in the light of the Bible</i> " Dorrance Publishing, Pittsburgh PA predicted a disaster starting in the Pacific Ocean: " <i>A terrible earthquake is going to break the oceanic earth crust under the Pacific Ocean by the year 1996 AD</i>
1996	Millennium Begins; Morgan Edwards (Book: Two Academical Exercises on Subjects Bearing the Following Titles: Millennium, and Las-Novelties written between 1742 adn 1744; pub 1788) Millennium to begin 3-1/2 years after the Rapture; (cited by John Bray reading The Life and Works of M Edwards, Thom. McKibbens Jr)
1996-OCT-23:	Since 1658, many Christians have accepted the calculations of James Ussher, an Irish archbishop, who estimated that the first day of creation occurred on 4004-OCT-23 BCE. This would make the time interval between the creation of the world and a common estimate of the birth of Christ to be precisely 4000 years. Some people believe that Ussher fudged the data to make it come out neatly. He also estimated that the end of the world would occur exactly 6000 years later, in the fall of 1996.
1997	In regard to 1997, I've received several e-mail messages that pointed to a date when Jesus will return for his church. Two of the more widely known time frames was Monte Judah's FEB/MAR tribulation start and a May 14 rapture which was based on numerology and the Psalms.
1997	When Rabin and Arafat signed their peace pact on the White House lawn on Sept 13, 1993, some saw the events as the begin of tribulation. With signing of the peace agreement Daniel's 1260 day countdown was underway. By Adding 1260 days to Sept, 1993; you get Feb 24, 1997.
1997	Stan Johnson of the Prophecy Club saw a 90 percent chance that the tribulation would start Sept 12, 1997. He bases his conclusion on several end-time signs. The date of September 12 was chosen by Johnson because it will be Jesus' 2000th birthday and it will also be the day of atonement, although not what is currently the Jewish Day of Atonement. Further supporting evidence came from Romanian pastor Dumitru Duduman. In several heavenly visions, Dumitru claimed to had seen the book of life. In one of his earlier visions, there were several pages yet to be completed. In his last vision he noticed the book of life only had one page left. Doing some rough calculating, Johnson and friends figured the latest time frame for the completion of the book of life would have to be September 1997.
1997 or early 1998:	The 1997-JUL-29 issue of the <i>Weekly World News</i> carried a statement by a spokesperson of the <i>International Association of Psychics</i> . 92% of their 120,000 members have had the same "end time" vision. Spokesperson Madame Vredeau predicts: A rise in religious belief. Prophets and saints will appear and lead the faithful to safety The oceans will shrink. Deserts expand. Crops will fail; there will be massive starvation Widespread emotional and mental collapse; increase in crime and violence Changing weather patterns; basic laws of nature will be disrupted Satanic demons will appear in broad daylight. War, pestilence, a worldwide plague Mankind will disappear around the year 2001 CE.

1997- 1999	Russian scientist Vladimir Sobolyovhas of the Rerikh Academy has analyzed prophesies made by Russian saints, by Nostradamus etc. (6) He announced his conclusions in1997-SEP: that the earth's axis will suddenly tilt about 30 degrees sometime during the next two years. This will submerge the Scandinavian countries and Britain under water, in what is termed the <i>Armageddon Flood</i> . Siberia will be spared. He expects that aliens will intervene and lead the world into the fourth dimension. Right now, these aliens are on earth, but in hiding. Sobolyovhas said: " <i>If we completely believed in them, we would get lazy. So they are clever. They stay hidden in the fourth dimension and only show themselves from time to time.</i> "
1997	End of World in 1997; Japanese Religious Sect: Aum Shinri Kyo 3000 members; located at base of Mt. Fuji. The words "shinri kyo" mean "supreme truth" and in English it is known as Aum Supreme Truth. Said by ABC News to be radical group; thought to be manufacturing nerve gas ABC World News Tonight, Mar. 21, 1995 Also info from AOL news.
1997- APR- 10:	Dan Millar, of Surrey, BC, Canada and Bob Wadsworth of the <i>Biblical Astronomy</i> newsletter are two religious researchers. They are following the age-old tradition of looking for signs in the heavens for the arrival of the Antichrist, return of Christ, etc. Ancient prophesies told of heavenly events and even a cross in the sky in advance of momentous developments. Millar and Wadsworth have predicted the arrival of the Antichrist on APR-10. Dan suggested that we watch news from the Vatican and from Jerusalem on that day, because he expects some sort of coup by the Antichrist. He is expected to come to power in the Vatican as Pope Peter II. One heavenly indicator is the intersection by two comets of the star Algol in the constellation Perseus. Comets Hyakutake and Hale-Bopp intersected the star on the same date (APR-11) on two adjacent years (Hyakutake in 1996 and Hale-Bopp in 1997). Plotting the two comets' trajectories over the period APR-1 to APR-30 on the two years forms an almost perfect cross. They intersect between the eyes of the Medusa head that Perseus is holding in his left hand. "Algol" means "Demon Star" in Arabic. The head is known as Rosh Satan (the head of Satan) in Hebrew. There will be one further heavenly sign: on the evening of APR-10, there will be a lunar occultation of the star Aldebaran in the constellation Taurus.
1997- DEC- 31:	The 1997-JUL-29 issue of the <i>Weekly World News</i> reported that the biggest end of the world scare since the Cuban missile crisis was circulating through Washington. President Clinton called a secret meeting with leading Bible scholars for the week of JUL-27. A confidential Pentagon memo sparked the scare; it predicts a worldwide cataclysm of unprecedented proportions. Earthquake activity is on a rise and will peak at year-end; the earth's crust is shifting ominously.
1997- MAR- 8:	The <i>Vortex of the Star of David</i> religious sect of Luskville, Quebec was quoted (2) as predicting the end of the world on Saturday, MAR-8. A father, Jean Leon Marcoux, was interviewed; he was worried because his children will be visiting their mother at the sect's commune on that weekend. He approached the Quebec police but was unable to get them to take any action. A spokesperson for the sect stated that they do not have a doomsday scenario.
1997- NOV- 27:	The Sacerdotal Knights of National Security report that " <i>A space alien captured at a UFO landing site in eastern Missouri cracked under interrogation by the CIA and admitted that an extraterrestrial army will attack Earth on November 27 with the express purpose of stripping our planet of every natural resource they can find a use for -- and making slaves of every man, woman and child in the world!</i> "
1997- OCT- 20	A Jewish group, called the <i>Temple Mount and Land of Israel Faithful Movement</i> were expected to attempt to place the cornerstone of a new temple on the Temple Mount in Jerusalem. This is a small piece of real estate that is the most sacred spot in the world to Jews, and one of the most sacred to Muslims. The Rapture Ready home page has predicted that the "Tribulation" would be triggered by that event. Previous attempts had failed either because of riots, or police action. There was one report that they were going to try to airlift the stone by helicopter this time. On OCT-20, several thousand police officers were deployed throughout Jerusalem; they successfully prevented access to the Temple Mount.
1998	Numerology: Because 666 times three equals 1998 some people point to this years as being a prophetically significant year. I had someone call me long distance just so they could pass on to me this earth shattering news.
1998	A Taiwanese cult operating out of Garland Texas predicted Christ would return on Mar 31 of 1998. The group's leader, Heng-ming Chen, announced God would return, and then invite the cult members aboard a UFO. The group abandoned their second coming prediction when a precursor event failed to take place. The cult's leader said God would appear on every channel 18 of every TV in the world. Maybe God realized at the last minute, the Playboy Network was channel 18 on several cable systems, and he didn't want to have Christians watching a porn channel.
1998	On Apr 30, 1998 - when Israel will be age 50 - The tribulation could start. The reasoning for this date has to do with God's age requirement for priesthood, which is between 30-50.

1998	Marilyn Agee in her book "The End of the Age" has her sights set on May 31, 1998. This date will conclude the 6000 year cycle from the time of Adam. Agee looks for the Rapture to take place on Pentecost also known as the feast of weeks. Another indicator is the fact that the Holy Spirit did not descend upon the until 50 days from Christ's resurrection before descending on the Church. Israel was born in 1948, add the 50 days and you come up with 1998. If this prophecy fails, numerology will mark itself as one of the most unreliable method of foretelling and yet the most repeated. After her May 31 rapture date failed, Agee, lacking the ability to face up to her error, continued her date setting by using various scripture references to pointing to June 7, 14, and 21.
1998:	<i>Centro is a very active religious organization, largely centered in the Philippines. They predict that the world will come to an end in 1998. They recommend that their followers retreat to safe places.</i>
1998:	The famous psychic Edgar Cayce predicted that a secret, underground chamber would be discovered between the paws of the Great Sphinx. Inside, there will be documents revealing the history of Atlantis. This revelation will trigger the Second Coming of Christ. This prediction is rather interesting, because two independent studies have revealed that there is in fact an underground structure just where Cayce said it would be!
1998- FEB- 26:	Edgar Casey predicted that the earth would have a new pole during the winter of 1997-1998. Since the earth spins like a gyroscope, this would take an enormous amount of energy to achieve. That amount of energy would cause a massive disruption to the oceans and the earth's crust. That could, in turn, cause very serious, worldwide tidal waves, earthquakes and volcanic eruptions.
1998- JUL-5	The Church of the Subgenius predicts that on " <i>X Day</i> ", the end of the world will occur. At that time, " <i>the Men from Planet X, or XISTS, will arrive on Earth, close a deal with "Bob," rupture the card-carrying Ordained SubGenii up to the Escape Vessels of the Sex Goddesses, and destroy the remaining population of Earth, VERY VERY SLOWLY.</i> " Bob is J.R. Dobbs, leader and High Epopt of the <i>Church of the SubGenius</i> , Living Avatar of Slack, the Saint of Sales. He was responsible for founding the <i>Church on a shifting, sandy beach of hypocrisy.</i> "
1998- MAR- 31:	About 150 followers of a Taiwanese Christian-Buddhist spiritual sect have moved into Garland TX (a suburb in northern Dallas) to await God's arrival. On MAR-25, God is expected to broadcast a commercial on Channel 18 in Garland. He will then be reincarnated into a man on MAR-31 at 10:00 AM, local time. They expect to draw a crowd of about one million who want to be touched by God. Their leader, Hoh-Ming Chen, selected Garland because it sounds like "God land". News reports from Taiwan indicated that the group plans to commit mass suicide if God does not appear. These appear to be unfounded.
1998- OCT	The <i>House of Yahweh, Abilene</i> (™) predicts that an end-of-world scenario will start during 1998-OCT. By mid-2001, they predict that 80% of the world's population will have been killed as a result of nuclear warfare.
1999	TV newscaster-turned-psychic Charles Criswell King said in 1968 that the world as we know it will cease to exist on August 18, 1999.
1999	1999 - Sept - 30: Second Coming of Jesus Christ predicted by Kirk Nelson using Edgar Cayce's Predictions in correlation with the Christian Bible.
1999:	Hon-Ming Chen has founded <i>God's Salvation Church</i> in Texas. The group believes that a nuclear war will destroy parts of Earth in 1999. They have identified a nine-year old boy as the " <i>Jesus of the East</i> ", a reincarnation of Jesus Christ. They believe that if they can link him up with the " <i>Jesus of the West</i> " then 100 million lives will be spared. The second Jesus is supposed to live in Vancouver BC, look like Abraham Lincoln, and have been born in late 1969. Their search was unsuccessful.
1999- AUG- 11 etc.:	The WWW site CALENDeRsign® lists a number of astronomical events that will happen as the millennium closes. There has always been an association between such alignments and momentous events in the mind of the public. Starting in late 1999, the following will be observed: 1999-AUG-11: total solar eclipse; visible from Europe 2000-JAN-21: total lunar eclipse; visible in Europe and US 2000-APR: Triple planetary conjunction involving Mars, Jupiter & Saturn 2000-MAY: "Great Conjunction" of Jupiter and Saturn. This also occurred in 7 BCE and is thought by some to be the star that some of the Gospels mentioned as leading the three wise men to Jesus.
1999- AUG-	According to the 1997-MAY-27 issue of <i>Sun Magazine</i> , the Anti-Christ is alive today and living in the Middle East. On AUG-11, the time of an eclipse of the sun, he will make himself known to the world. " <i>It will be the ultimate war.</i> " Many will perish, and their souls will travel to Heaven or Hell, depending upon which side that they supported during the

11:	conflict.
1999- AUG-6:	According to the latest interpretation of Biblical prophecy by the Branch Davidian sect, 5 months of major torment will begin as the sixth seal is fulfilled.
1999- DEC- 19:	<i>Sun Magazine listed a prediction of "Bible expert" Dotson Meade. He predicts that "something will happen that brings about the war which will end the world as we know it... There will be a vicious cycle of storms and earthquakes that lead to the final battle the world has awaited." This date was derived from information in the Dead Sea Scrolls.</i>
1999- JAN:	According to the 1997-JUN-24 issue of <i>Sun Magazine</i> Pope John XXIII predicted in 1962 that visitors from outer space will arrive in chariots of flaming steel and will share their advanced knowledge with humanity. Our life span will be increased to 150 years or longer. Most diseases will be wiped out.
2000	
soon	The House of Yahweh A former kibbutz worker named Jacob — now Yisrael — Hawkins started the House of Yahweh, a group that prophesies that the end of the world will arrive very soon if the laws of Yahweh set down in the Bible are not universally obeyed, and the temple in Jerusalem not rebuilt to lie side by side with the Dome of the Rock Mosque. Hawkins has about 3,000 followers who believe he will announce the second coming of Jesus before being murdered by Satan. (Apocalypse Really Soon: ABC news, Jan 5, 1999)
1999	Concerned Christians This group, whose members were ordered deported from Israel, was started by Monte Kim Miller, who used to run an anti-cult network in Denver. People who know the cult say Miller believes he is the last prophet on Earth before Armageddon. Miller, who reportedly believed he talked to God each morning before he went to work, was said to claim that America was Satan and the government evil. Miller has predicted he will die on the streets of Jerusalem in December 1999 but will rise from the dead three days later. (Apocalypse Really Soon: ABC news, Jan 5, 1999)
2000	Sukyo Mahikari A secretive Japanese group said by former members to spread a neo-Nazi, anti-Semitic dogma, it has established itself as a charitable organization in England. A group leaflet says as the year 2000 approaches, "mankind might be annihilated by the baptism of fire." Similar language turned up in Aum Shinrikyo materials. Aum Shinrikyo was the cult famous for the deadly sarin gas attack in Tokyo. A spokesman for Sukyo Mahikari has denied the cult is linked to Aum Shinrikyo or that it is anti-Semitic. (Apocalypse Really Soon: ABC news, Jan 5, 1999)
2000	Elohim City In the Cookson Hills of eastern Oklahoma lies the fortress-town of Elohim City, where about 100 heavily armed inhabitants work, pray and conduct paramilitary drills. A former Mennonite preacher named Robert Millar, 73, who envisions a white Christian nation in North America, runs Elohim City in anticipation of an Asiatic invasion of the United States, an attack he considers inevitable. Millar, inspired by fundamentalist Christianity, KKK-style racism and astrology, believes that Christ has been revealing himself for the last two millennia. He also preaches that a series of disasters is about to strike, probably soon after the year 2000, during which time the unworthy and wicked will be cleansed from the Earth. Convicted Oklahoma City bomber Timothy McVeigh phoned friends of his in Elohim City before the blast. (Apocalypse Really Soon: ABC news, Jan 5, 1999)
2000	Numerology: If you divide 2000 by 3, you will get the devil's number 666.6666666666667.

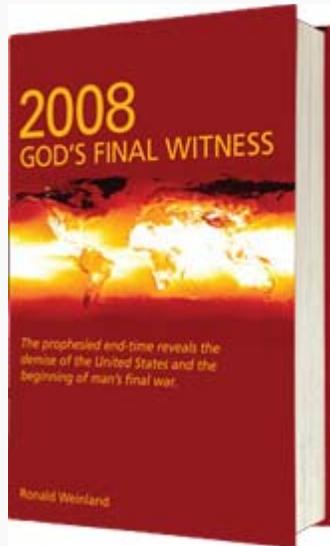
2000	The names of the people and organizations that have called for the return of Christ, at the turn of the century, is too long to be listed here. I would say that if there is day that Christ cannot come back on, it must be Jan 1, 2000. To come at an unknown time means an unknown time. I think Jan 2, 2000 would be a more likely day for Him to call His Church home - right after the big let down.
2000	On May 5, 2000, all the planets are supposed to be in alignment. This will cause the earth to suffer earthquakes, volcanic eruption, and various other nasty stuff. A similar alignment occurred in 1982 and nothing happened. People fail to realize that the other 9 planets only exert a very tiny gravitation pull on the earth. If you were to add up the gravitational force from the rest of the planets, the total would be only amount to fraction of the tug the moon has on the earth.
2000:	Michael Drosnin, author of <i>"The Bible Code,"</i> found a hidden message in the Pentateuch (the first five books in the Bible) that predicts that World War III, involving a worldwide atomic [sic] holocaust, will start in 2000 (or perhaps 2006).
2000-2001	Dr. Dale SumburĖru looks for March 22, 1997, to be "the date when all the dramatic events leading through the tribulation to the return of Christ should begin" The actual date of Christ's return could be somewhere between July 2000 and Mar 2001. Dr. SumburĖru is more general about the time of the Christ's second coming than most writers. He states, "The day the Lord returns is currently unknown because He said [Jesus] these days are cut short and it is not yet clear by how much and in what manner they are cut short. If the above assumptions are not correct, my margin of error would be in weeks, or perhaps months."
2000	Begin of Jesus' reign from Jerusalem; Lester Sumerall; Book: I Predict 2000 AD; "I predict the absolute fullness of man's operation on planet Earth by the year 2000 AD. Then Jesus Christ shall reign from Jerusalem for 1000 years." (99 Reasons Why No One Knows When Christ Will Return, by B J Oropeza, Foreward by Hank Hanegraaff, IVP publishing, 1994)
2000	Rapture; Implied in Hal Lindsay's revision. 1st said 1948+40=1988; Later Israel did not have land until 1967 War; 1967+40=2007; Rapture seven years earlier.
2000-DEC-25:	According to the 1997-JUN-24 issue of <i>Sun Magazine</i> Pope John XXIII predicted in 1962 that Christ would appear in the sky over New York City. He will announce the creation of a 1000-year paradise, to be proceeded by six months of great sorrow.
2000-JAN-1:	According to the 1997-JUN-24 issue of <i>Sun Magazine</i> Pope John XXIII predicted in 1961 that Doomsday will begin with the detonation of an atomic bomb in a major European city by a Libyan terrorist group. This will trigger a massive six-month war that will cause the deaths of millions of people.
2000-JAN-1:	William Cooper, head of a militia group in St. John's AZ, predicted that on this date the secret chambers of the Pyramid at Giza will be opened. Its secrets will be revealed and Satan will become a public figure. The American militia will engage in a massive war at this time. This, and the previous prediction, are the only two that we have been able to find which agree on the same day. Of course, it is an obvious date to select, because most people believe that the next millennium begins then. It doesn't; it starts one year later on 2001-JAN-1.
2000-JAN-11:	According to Weekly World News of 1997-NOV-18, the CIA has caught a space alien who had crash-landed on JUN-20 in a New Mexico desert. He is from a species that is considerably more developed, both mentally and spiritually, than mankind. He is only survivor of the destruction of his world - a planet some 200 light years from Earth. He reports that God is " <i>furious with His creations everywhere.</i> " Apparently none of the species that he created turned out at all well. So, god is systematically working his way across the galaxies, setting fires to the planets and exploding them one by one. Earth will be next!
2000-MAY-31:	The Great Conjunction of Jupiter and Saturn in front of Taurus and the coming back of the Star of Bethlehem like 7.B.C. Some people expect a supernatural event comparable to the birth of Jesus.
2000-SEP-	Dan Millar, mentioned above, estimates this date as that of the Second Coming of Jesus Christ. Four events happen on that day, a Thursday. The sidereal day is reset. It is also the Jewish New Year, using the Canaanite calendar that was in use within ancient Israel prior to the Babylonian Captivity. It is the time of the Jewish "Feast of Jubilees" according to a message given by the Virgin Mary to Father Stefan Gobbi. This feast occurs only once every fifty years. This date is also

21:	the Autumn Equinox.
2001	Jack Van Impe Ministries sponsors the largest Evangelical Christian program devoted to end-time prophecy. In his home page, he discusses his book <i>"On the Edge of Eternity"</i> in which he predicts that the year 2001 will <i>"usher in international chaos such as we've never seen in our history."</i> He predicts that in 2001, and the years following, the world will experience <i>"drought, war, malaria, and hunger afflicting entire populations throughout the [African] continent...By the year 2001, there will be global chaos."</i> Islam will become much larger than Christianity. (That would take a sudden growth spurt; Islam is currently followed by 19% of the world's population vs 33% for Christianity). A one-world church will emerge; it will be <i>"controlled by demonic hosts."</i> Temple rituals (presumably including animal sacrifice) will resume in Israel.
2001	Because there was no year 0, the true millennium will not start until Jan 1, 2001. Most prophetic watchers still have their sights set on 2000. If the date passes uneventful, I'm sure they'll realize their error and refocus on this year.
2001:	Charles Spiegel, a retired psychology professor, preaches from a small town near San Diego CA that the ancient land of Atlantis will emerge from the Caribbean circa 2001 CE. Shortly thereafter, 1000 extra-terrestrials from "Myton" in 33 spaceships will land there and bring new knowledge to humanity.
2001-2012	Beginning of the Millennium, not the end of the world, 1000yrs yet to go. Jack Van Impe; TV show: JVI Presents week of 1-15-1995!; Rather Vague but cites Jewish Catholic and Christians as well as Notradamus
2001-JAN-31:	<i>Sun Magazine reported in its 1997-OCT-14 issue that Noah's Ark has been discovered intact in undamaged form on a slope near Mount Ararat in Turkey. Inside were a group of 6 copper-gold-silver scrolls, each 12" square. Scroll 2 reveals that the sun will superheat the earth, melting both polar ice caps, and creating a world-wide flood. Scroll 3 reveals that Doomsday is set for 2001-JAN-31. Good people who repent of their sins will be saved; cruel tyrants will be cast into the burning fires of Hell.</i>
2004	This date for Jesus' return is based upon Psalmology, numerology, the biblical 360 days per year, Jewish holidays, and "Biblical astronomy." To figure out this date you'll need a calculator, a slide rule, and plenty of scratch paper.
2004:	Arnie Stanton noted on 1997-SEP-16 that that evening was the fourth Jewish festival since 1996-APR-3 on which a lunar eclipse occurred. (7) He quotes Luke 21:25-26 which mentions <i>"signs in the sun, in the moon and in the stars and on the earth distress of nations"</i> He believes that <i>"these recent lunar eclipses are the last known astronomical signs that will precede a 7 year (360 day/year) countdown to Armageddon/Christ's return to the Earth."</i> He expects that Christ's return will occur within a few months of 2004-SEP-29 when Asteroid Toutatis will make a very close approach to the Earth - perhaps even a collision!
2007	 <p>A False teacher named Shelby Corbett, of Bradenton, Florida has put up benches throughout town advertising the rapture will happen in 2007! She has little Bible knowledge and is tying to make money selling her book.</p>
2007	End of world; Implied in Hal Lindsay's revision. 1st said 1948+40=1988; Later Israel did not have land until 1967 War; 1967+40=2007; Rapture seven years earlier. Also now says generation from 60-80 yrs. Puts it also at 2040, 2047

1. Pre-Trib Rapture of the Church Saints, Bride of Christ, most likely, Pentecost, 1999
2. Beginning of the Tribulation on Pentecost/Feast of Weeks, Sivan 6, 5761, May 28, 2001
3. God's two men, the two witnesses Moses and Elijah, begin their 1,260-day ministry
4. Satan's two men, the Beast and False Prophet, come to power and confirm a 7-year peace treaty
 5. The Beast is made head over World Church and World Government
6. Mid-Tribulation, 3 1/2 years into the seven, Sunday, Cheshvan 23, Nov. 7, 2004
 7. Satan is cast out of Heaven and down to Earth
 8. The Beast has an incapacitating accident
 9. Satan enters into False Prophet
10. The False Prophet takes over as head of World Church and World Government
11. The False Prophet desecrates the Temple, kills Moses and Elijah, who are resurrected and ascend to Heaven
 12. 3 1/2 days later
 13. The False Prophet makes war on the saints
14. The end of this Age Elul 29, 5767, our Sept. 12, 2007
15. Beginning of the millennial Day of the Lord
16. Feast of Trumpets, Tishri 1, 5768, our Sept. 13, 2007, the 2,300th day of the Shortened Tribulation, Jesus' birthday
 17. Coronation of Jesus Christ in Heaven
 18. Marriage of the Lamb in Heaven
19. Pre-Wrath Rapture of Tribulation Saints, remainder of Body of Christ--saved out of a fiery furnace
 20. Judgment Seat of Christ in Heaven
21. Saints in Heaven given rewards for belief, unbelievers on Earth given their just rewards
 22. A binary asteroid impacts at noon, and the dead lay around the Earth
 23. The Marriage Supper of the Lamb in Heaven
24. All Israel born in a day, "that day" (the Remnant who will live on into the Millennium)
 25. Israel buries the dead for seven months to cleanse the land
26. The return of our Lord Jesus Christ with his saints first day of Jewish Regnal Year, Nisan 1, 5768, our Apr. 6, 2008
 27. Passover kept, Saturday Sabbath, Nisan 14, 5768
28. End of 7 years and of 2nd 1,260 days, Feast of Unleavened Bread, Easter Sunday, Nisan 15, 5768, our Apr. 20, 2008
29. Judgment of the Nations, dominion taken from Satan, beginning of Armageddon, Satan's last-ditch stand, his army against Christ's forces (Feast of Firstfruits, Monday, Nisan 16, 5768, our Apr. 21, 2008)
30. Armageddon lasts 40 days and 40 nights, ends Friday, Iyar 25, 5768 (our May 30, 2008) anniversary of Christ's ascension in 30 A.D.
 31. Satan chained on Ascension Day
32. The Beast and False Prophet cast alive into a "lake of fire burning with brimstone" on Ascension Day
33. True lasting world peace begins Iyar 26, 5768, our May 31, 2008, 10 yrs. after Rapture I
34. Afterward, the atmospheric heavens and Earth are refreshed, restored, to make Earth habitable again

2008

**April
17**



Weinland's book:

If it doesn't come to pass...starting in April, then I'm nothing but a false prophet...(Ronald Weinland, 2008 - God's Final Witness, Church of God)

There's already been six seals opened up...and the world is ignorant of it...The seventh seal they will know though... (Ronald Weinland, 2008 - God's Final Witness, Church of God)

The destruction of the United States, we are the first to suffer...I wouldn't want to be in Chicago, Los Angeles, or New York... (Ronald Weinland, 2008 - God's Final Witness, Church of God)

By the fall of 2011, that's when Jesus Christ returns... (Ronald Weinland, 2008 - God's Final Witness, Church of God) (Ronald Weinland, 2008 - God's Final Witness, Church of God)

A little after April...a dollar bill won't be worth anything...We're going to be brought down the tubes, very quickly, starting in April...What happens when a nuclear weapon goes off in New York and Chicago?... (Ronald Weinland, 2008 - God's Final Witness, Church of God)

If we come to the point in time where what I've said doesn't come to pass, the reality is that I'm just a false prophet. That's the bottom line... The reality is if it doesn't happen, then you're just false...I'll acknowledge my error, my wrong, if I'm wrong... (Ronald Weinland, 2008 - God's Final Witness, Church of God)

By January 2009, we (the United States) will be down the tubes... (Ronald Weinland, 2008 - God's Final Witness, Church of God)

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A deluded follower of "Wacky Weinland" says:

Eager anticipation of just what is going on in terms of bible prophecy etc. Well let me give you an update:

The 1335 days of Daniel 7 started the countdown to the second coming, the sealing of the 144,000 on Feb 2. and Satan's grip on the scattered brethren began to loosen. The 1260 day is April 17th. This will be the blowing of the first trumpet of the last 7. It will be marked by major events. One is probably a nuclear attack on the U.S. which may occur on that day, a bit before or a bit after - but no later than April 30, the other is an event to take place in Washington when the present Pope will make a speech. At this time Satan will enter him and be in charge of him from then on. A possibility is that this Pope may die soon. April 17 also marks the day that the 2 witnesses will begin to do their work. On April 19 is the Passover and Ronald Weinland will reveal the identity of the other witness.As well watch for the probable deaths of the leaders of some of the major offshoots of the WCG- like the UCG, LCG and PCG, not to mention the imminent deaths of many celebrities in the fields of entertainment and sports!.....All sounds a bit far-fetched eh! Well time will tell and this month will be over in 30 days. If nothing happens, who knows, I may be looking into your church a bit more deeply.

2010 or

"discontinuous event coming -- they peg it to the date 2010 or 2012" Scott Mandelker, who claims to have an ET soul; (from CNI News Vol. 3 No. 13, Part 2, an email newsletter)

2012

2011

Friday, May
21, 2011

TIMING OF IMPORTANT EVENTS IN HISTORY 11,013 BC—Creation. God created the world and man (Adam and Eve).

4990 BC—The flood of Noah's day (6023 years from creation). All perished in a worldwide flood. Only Noah, his wife, and his 3 sons and their wives survived in the ark.

7 BC—The year Jesus Christ was born (11,006 years from creation).

33 AD—The year Jesus Christ was crucified and the church age began (11,045 years from creation).

1988 AD—The 13,000th year of earth's history. This year ended the church age and began the great tribulation period of 23 years (8400 days).

1994 AD—On September 7th, the first 2300-day period of the great tribulation came to an end and the latter rain began (commencing God's plan to save a great multitude of people outside of the churches).

2011 AD—On May 21st, the rapture will occur at the end of the 8400-day great tribulation. **NO ONE will become saved from eternal damnation after Friday, May 21, 2011.**

On October 21st, the world will be destroyed by fire.

ONE DAY IS AS 1000 YEARS The child of God has learned from the Bible that the language of Genesis 7 has a twofold meaning: Genesis 7:4 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.

Historically, as God spoke these words, there were seven days remaining for Noah, his family, and the animals to get into the safety of the ark; but spiritually (and the Bible is a spiritual book), God was speaking to all of the people of the world and was declaring that sinful mankind would have 7000 years to find refuge in the salvation provided by Jesus Christ. How can we know that? We know this is so based on what we read in 2 Peter, chapter 3:

The context of 2 Peter 3 is extremely important! In the first few verses, God refers us to the destruction of the world by the flood during Noah's day. Then we find an interesting admonition that we ought not to be ignorant of one thing, which is, 1 day is as 1000 years, and 1000 years is as 1 day. Immediately following this bit of information is a very vivid description of the end of the present world by fire.

What could God be telling us by identifying 1 day along with 1000 years?

Since we recently have discovered the Biblical calendar of history on the pages of the Bible, we find that the flood of Noah's day occurred in the year 4990 BC. This date is completely accurate (for further information on the Biblical timeline of history, please go to: www.familyradio.com). It was in the year 4990 BC that God revealed to Noah that there would be yet 7 days until the flood of waters would be upon the earth. Now, if we substitute 1000 years for each one of those 7 days, we get 7000 years. And when we project 7000 years into the future from 4990 BC, we find that it falls on the year 2011 AD.

$$4990 + 2011 = 7001$$

Note: When counting from an Old Testament date to a New Testament date, always subtract one year because there is no year zero, resulting in:

$$4990 + 2011 - 1 = 7000 \text{ years exactly.}$$

The year 2011 AD will be the 7000th year from the flood of Noah's day. It will be the end of the length of time given to mankind to find grace in God's sight. This means that the time to find refuge in Christ has grown extremely short. We are only a little ways off from the year 2011 AD!

THE RAPTURE: MAY 21st, 2011

We know that the year 2011 is the 7000th year from the flood. We also know that God will destroy this world in that year. But when in 2011 will this occur?

The answer is amazing. Let's take another look at the flood account in the book of Genesis:

Genesis 7:11 In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

Faithful to His Word, God did bring the flood 7 days later in the 600th year, on the 17th day of the 2nd month

of the calendar aligned with Noah's lifespan. It was on this 17th day of the 2nd month that God shut the door on the ark, securing the safety of its occupants and also sealing the fate of everyone else in the world outside of the ark. They would all now certainly perish in that worldwide catastrophe.

Earlier it was mentioned that the church age came to an end in the year 1988 AD. It so happens that the church age began on the day of Pentecost (May 22nd) in the year 33 AD. Then 1955 years later, the church age came to its conclusion on May 21st, which was the day before Pentecost in 1988.

On May 21st, 1988, God finished using the churches and congregations of the world. The Spirit of God left all churches and Satan, the man of sin, entered into the churches to rule at that point in time. The Bible teaches us that this awful period of judgment upon the churches would last for 23 years. A full 23 years (8400 days exactly) would be from May 21 st, 1988 until May 21st, 2011. This information was discovered in the Bible completely apart from the information regarding the 7000 years from the flood.

Therefore, we see that the full 23-year tribulation period concludes on May 21st, 2011. This date is the exact day that the great tribulation comes to its end, and this is also the most likely landing spot for the 7000 years from the flood of Noah's day.

Keep in mind that God shut the door on the ark on the 17th day of the 2nd month of Noah's calendar. We also find that May 21 st, 2011 is the end of the great tribulation period. There is a strong relationship between the 2nd month and 17th day of Noah's calendar and May 21st, 2011 of our Gregorian calendar. This relationship cannot be readily seen until we discover that there is another calendar to consider, which is the Hebrew (or Biblical) calendar. May 21 st, 2011 happens to be the 17th day of the 2nd month of the Hebrew calendar. By this, God is confirming to us that we have a very correct understanding regarding the 7000-year timeline from the flood. May 21 st, 2011 is the equivalent date to the date when God shut the door on Noah's ark. Through this and much other Biblical information, we find that May 21 st, 2011 will be the day when God takes up into heaven His elect people. **May 21st, 2011 will be the day God shuts the door of salvation on the world.**

In other words, in having the great tribulation period conclude on a day that identifies with the 17th day of the 2nd month of Noah's calendar, God is without question confirming to us that this is the day He intends to shut forever the door of entry into heaven: The Bible teaches that on May 21st, 2011, only true believers elected by God to receive salvation will be raptured (taken up) out of this world to meet the Lord in the air and forever be with the Lord:

THE END OF THE WORLD: OCTOBER 21st, 2011 By God's grace and tremendous mercy, He is giving us advanced warning as to what He is about to do. May 21st, 2011 will begin this 5-month period of horrible torment for all the inhabitants of the earth. It will be on May 21st that God will raise up all the dead that have ever died from their graves. Earthquakes will ravage the whole world as the earth will no longer conceal its dead (Isaiah 26:21). People who died as saved individuals will experience the resurrection of their bodies and immediately leave this world to forever be with the Lord. Those who died unsaved will be raised up as well, but only to have their lifeless bodies scattered about the face of all the earth. Death will be everywhere.

The Feast of Tabernacles / Ingathering was said to be in the end of the year even though it was observed in the Hebrew 7th month, which is not the end of the year. The reason for this is that the spiritual fulfillment of this particular feast is the end of the world. The date October 21st, 2011 will be the last day of the Feast of Tabernacles and the last day of earth's existence.

On October 21st, 2011, God will completely destroy this creation and all of the people who never experienced the salvation of Jesus Christ along with it. The awful payment for their sinful rebellion against God will be completed by the loss of everlasting life. On October 21st, 2011, all of these poor people will cease to exist from that point forward. How sad that noble man, made in God's image, will die like a beast and perish forever.

**From the book: "We Are Almost There" by Harold Camping and Brian Miller D.S.
Grand Rapids, MI**

2012

New Age writers cite Mayan and Aztec calendars which predict the end of the age on Dec 21, 2012.

2012:

Michael Drosnin, author of *"The Bible Code,"* found a hidden message in the Pentateuch (the first five books in the Bible) that predicts that a comet will crash into the earth in 2012 and annihilate all life.

**2012-
DEC-
22:**

The Mayan calendar has many divisions of time: months of 20 days, years of 360 days, katun of 7200 days and a baktun of 144,000 days. Their calendar started on 3114-AUG-13 BCE with the birth of Venus. They expected the world to last for exactly 13 baktun cycles. They anticipated the end of the world near the Winter Solstice of 2012. (3)

fenced-off Texas compound. (Apocalypse Really Soon: ABC news, Jan 5, 1999)