

"MIRACLE WHEAT" MISREPRESENTED BY THE CHICAGO TRIBUNE'S THRADE AGAINST PASTOR RUSSELL

Below is a sample of Many Letters from Various Parts of the Country



Miracle Wheat Grown by W. A. Jarrett, Columbus, Kansas. Represents the State of Kansas at World's Fair, San Francisco, 1915.

Columbus, Kan., Feb. 8, 1915.
International Bible Students Association,
Brooklyn, N. Y.

Dear Friends and Brethren—A copy of the Chicago Daily Tribune recently came to my notice containing an article, the object of which was an attack upon the American and especially upon Pastor Russell. Among other points of attack was Miracle Wheat, and I thought that some information on the subject might be of value to you in meeting this attack. I enclose herewith picture and data relative to field of Miracle Wheat I grew last year. This picture, among thousands of wheat, at the best field tested in the state was used by the secretary of the state board of agriculture, J. C. Mahler. Even this statement was to be chosen the one which would represent the state at the World's Fair, which convened the 15th of this month.



Three Gains of Miracle Wheat Produced This Bunch of 228 Bushels Grown by Edward McCreary, 2453 Wabash Ave., Los Angeles, Cal.

Now, the judge of this matter did not know that this was Miracle Wheat; hence he had nothing to base their decision. So Miracle Wheat received the award. I grew seventy acres of this wheat and planted and cared for it in the regular ordinary way and had no trouble in disposing of it in my neighbor wheat-growers but fellowed, at \$1 per bushel. In this section of the country we have to sow more to the acre than in some localities; hence we could not follow the custom to, to the acre rule of seeding, but were we seeded at the rate of one-half bushel and sown at the rate of three-quarters of a bushel per acre, and we found the three books to be the better. My field yielded forty-nine bushels on the acre, more than the average yield of wheat in this vicinity, and in many instances more than three times as many. If this information will be chosen in you or any of the friends who may have charge of the matter of setting these things straight before the public we are thankful for the opportunity to furnish the same.

With Christian love and best regards to you and your brother and fellow servant,
W. A. JARRETT.

Pastor Russell explains that he did not give the name to "Miracle Wheat" and never owned any. Several bushels of it were donated to be sold at \$1.00 a pound as a contribution to the Watch Tower Society's Gospel work. It was offered only to the Society's members—all of whom were pleased and benefited thereby. The donation netted the Society's funds about \$1,500, less postage and packing. Not being an experienced farmer, Pastor Russell editorially offered to refund the money to any dissatisfied purchasers within a year. The two growers above mentioned and many others obtained their first seed thus. This is not an advertisement for "Miracle Wheat," but in defense of Pastor Russell's connection with it.

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Other features of the slanderous attack of the Chicago Tribune are equally false. All desired correct information may obtain it by addressing a Past Card to Religious News Advertising Agency, Brooklyn, N. Y.

...said, "I beseech you, therefore, that on present your bodies a living sacrifice, etc." For a while it never fully occurred into my mind what it meant. The Church has the privilege of living in this day of suffering, and hence is the distinction God is making between the Church and the rest of mankind—because we suffer with Him, we shall reign with Him. And He as lives in Him "because" associates that we may become partakers of the divine nature." (2 Pet. 1:4.) This reason assured to us the privilege of living down our lives. You remember of the Apostle put that in his letter to the Philippians (Chap. 2:10): "That ye may know the power of his resurrection."

Paul knew the resurrection was to come to us to the just and the unjust, and says, "I might know the power of His resurrection." What was the condition? Being "made conformable unto his death." If we do not go into His death, we will not get into His resurrection. How do we go into His death? What is the difference between dying and death? The death of a man? Christ's death was a sacrifice, and we are counted in with Him a part of His sacrifice; so we become partakers with Him in the suffering of the present time and the glories to follow.

(Question.) What is the scriptural objection to understanding the poet's argument in Romans VII:11 to be that our "old man" as a sinner is dead, and the new man, the one who is alive, on Calvary; and that therefore he should be raised with him (James) to walk in a "new life" of holiness? Please give a brief exposition of these views.

(Answer.) "What shall we say then? Shall we continue in sin, that grace may abound? God forbid. How shall we, that are dead to sin, live by longer therein." You will perceive the Apostle is not speaking to men as Gentiles, nor to mere believers, but to those who are dead to sin, and have surrendered themselves to the will of Christ. "Know ye not, how so many as were baptized into Christ Jesus were baptized into his death?" We do know. We know to be baptized into sin, and into every death. But you are baptized into His death. Was that a death to sin? I think not. He "saw no sin."

(2 Pet. 2:22.) He counted up the death to sin. We were baptized into death. Therefore that means that our death was not a death to sin, as our death includes a death to sin. When we give up our lives that we may share with Christ in his special death. It means we have entered to battle against sin—have sworn that we will lay down our lives in battle against sin. How shall we that are dead to sin, and whose lives are buried with Christ,—how could we consent to sin, which would be to be partakers of the death, but to be partakers with sin would be impossible to those who have given up their lives.

"Therefore we are buried with him by baptism into death, that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of His death, we shall be also in the likeness of His resurrection." That is to say, if we have given up ourselves to be like Him in His death, we shall be like Him in His resurrection; the resurrection and death being linked together. "Whoever goes into His death will also rise from the dead, and shall not see death, but as surely as Jesus' death was a sacrificial death, so will ours be."

"Knowing this, that our old man is crucified with him, so that the body of sin might be destroyed, that henceforth we should not sin." The old man is crucified. Just as Christ at his baptism had given up his earthly life, and the remaining years

...link in the chains that bind the human mind to the rocks of ancient beliefs.

One of our mankind's oldest and most cherished conceptions has been smashed by the pioneers of the new knowledge.

The world is not coming to an end. Not now—nor ever!

Dr. Gustav Jaumann, professor of physics at German College, says this is the best of all things for our planet isn't so. The world will roll on and man will roll with it forever. No, it is not 100,000 years ago, but that is a trifling period to the scientist who thinks in terms of geological epochs—but always. And the best proof of Dr. Jaumann's fellow-scientists take him seriously is the fact that a full translation of his essay on this topic has been made a part of the official report of the Smithsonian Institution at Washington on the progress of science.

The sun isn't cooling off and the earth isn't going to freeze up—that in the first point Dr. Jaumann makes. The new knowledge of the laws of gravitation and energy transmission makes it clear that every unit of energy the sun throws off in least gets back to it through the ether-waves that traverse all space. Recent research has dispelled the idea of the center of the earth as a molten fluid mass, gradually cooling from the surface inward. On the contrary, this sphere we live on is as rigid and solid as steel. And the geologists have discovered that in the Cambrian epoch—160,000,000 years ago—the climate of Europe was colder than it is now.

The other favorite way of destroying the earth, by having some comet disturb the cosmic equilibrium, so that the planets, including ours, will all fall into the sun and be burned up, is also wrong. The most accurate measurements prove that the planets are constantly getting out of their orbits, but they always telescope back, and so the earth if it ever starts off on a tangent.

"We're here to stay, evidently. And the distinguished scientist is inspired with glowing visions of the future, by that thought."

"The intellectual and physical evolution of humanity," he says, "will be able for an immeasurable time to amount to helping, surprising, perhaps, anything the imagination is capable of conceiving."

ALL ABOARD FOR THE MILLENNIUM!—St. Paul Daily News, Mich. 28, 1914.

BAPTISTS WILL ECONOMIZE.

Financial Situation Prompts Acceptance of Resignations of Two Staff Secretaries.

New York, March 18.—The American Baptist Foreign Mission Society announced today that for reasons of economy it had accepted the resignations of two most recent additions to its staff of secretaries, Rev. Dr. Emory W. Hunt, former president of Denison University, Granville, Ohio, and Rev. Arthur G. Baldwin, formerly pastor of the First Baptist church of Fall River, Mass.

The society's statement said that appropriations for home and foreign missionary work probably will be reduced.

Missionaries will be kept at home as far as possible, it was announced. —St. Paul Dispatch, March 18, 1915.

Anticipating a lively demand for the sale of the 11th and 12th issues of the site of the edition by the sales of the Nov. 31st issue, we have run a large number of the Present Truth Specials and will mail them to your order in the states thus saving you the trouble and expense of postage and wrapping at an additional ten-twenty-five cents. Order at once and put this edition to working.

Drawn